



**espanola**

regional hospital and health centre

hôpital régional et centre de santé

**d'espanola**

***ESPANOLA REGIONAL HOSPITAL AND HEALTH CENTRE***

***BROADER PUBLIC SECTOR EXPENSES REPORT***

***REPORTING PERIOD: Jul 2026 to Sep 2026***

**BOARD OF DIRECTORS**

NAME: KAREN LALONDE  
TITLE: BOARD OF DIRECTORS  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
|      |                      |                                |                 |                  |                     |                |                   |             |       |

NAME: LOUISE GAMELIN  
TITLE: BOARD OF DIRECTORS  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
|      |                      |                                |                 |                  |                     |                |                   |             |       |

NAME: LORA WAHAMAA  
TITLE: BOARD OF DIRECTORS  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
|      |                      |                                |                 |                  |                     |                |                   |             |       |

NAME: SYLVIE PATTERSON  
TITLE: BOARD OF DIRECTORS  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
|      |                      |                                |                 |                  |                     |                |                   |             |       |

NAME: SHANNON KETCHABOW  
TITLE: BOARD OF DIRECTORS  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
|      |                      |                                |                 |                  |                     |                |                   |             |       |

NAME: MARY-KATHERINE HOWE  
TITLE: BOARD OF DIRECTORS  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|

NAME: NICOLE LAMOTHE  
TITLE: BOARD OF DIRECTORS  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|

NAME: JOANNE BOUCHER  
TITLE: BOARD OF DIRECTORS  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|

NAME: NANCY HEMBRUFF  
TITLE: BOARD OF DIRECTORS  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|

NAME: KIM ARMSTRONG  
TITLE: BOARD OF DIRECTORS  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|

NAME: KIM PERLIN  
TITLE: BOARD OF DIRECTORS  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|

NAME: JOSEPH BURKE  
TITLE: BOARD OF DIRECTORS  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|

NAME: DR. AIDAN WHARTON  
TITLE: CHIEF OF STAFF  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE       | DESCRIPTION/COMMENTS          | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------------|-------------------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
| 2026-06-29 | Travel from Sudbury Apr - Jun | 1,803.36                       |                 |                  |                     |                |                   |             |       |
| 2026-10-05 | Travel from Sudbury Jul - Oct | 1,803.36                       |                 |                  |                     |                |                   |             |       |

NAME: Brianna McGregor  
TITLE: BOARD OF DIRECTORS  
REPORTING PERIOD: Jul 2026 to Sep 2026

| DATE | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
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SENIOR MANAGEMENT

|                                                                                         |                      |                                |                 |                  |                     |                |                   |             |       |
|-----------------------------------------------------------------------------------------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
| NAME: MARTIN LEES<br>TITLE: President and CEO<br>REPORTING PERIOD: Jul 2026 to Sep 2026 |                      |                                |                 |                  |                     |                |                   |             |       |
| DATE                                                                                    | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|                                                                                         |                      |                                |                 |                  |                     |                |                   |             |       |

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|-----------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
| NAME: ANNA LOVE<br>TITLE: Vice-President of Clinical Services and CNO<br>REPORTING PERIOD: Jul 2026 to Sep 2026 |                      |                                |                 |                  |                     |                |                   |             |       |
| DATE                                                                                                            | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|                                                                                                                 |                      |                                |                 |                  |                     |                |                   |             |       |

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| NAME: Steffi Wittmaack<br>TITLE: Vice-President of Corporate Services & CFO<br>REPORTING PERIOD: Jul 2026 to Sep 2026 |                      |                                |                 |                  |                     |                |                   |             |       |
| DATE                                                                                                                  | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|                                                                                                                       |                      |                                |                 |                  |                     |                |                   |             |       |

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|------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|-----------------|------------------|---------------------|----------------|-------------------|-------------|-------|
| NAME: MARLO DESJARDINS<br>TITLE: Vice-President of Corporate Services & CHRO<br>REPORTING PERIOD: Jul 2026 to Sep 2026 |                      |                                |                 |                  |                     |                |                   |             |       |
| DATE                                                                                                                   | DESCRIPTION/COMMENTS | TRAVEL<br>MILEAGE<br>OR RENTAL | TRAVEL<br>MEALS | TRAVEL<br>ACCOM. | TRAVEL<br>TRAIN/AIR | TRAVEL<br>TAXI | TRAVEL<br>PARKING | HOSPITALITY | OTHER |
|                                                                                                                        |                      |                                |                 |                  |                     |                |                   |             |       |